



# LOCAL 285 APPRENTICESHIP COMMITTEE

234 Attwell Drive • Toronto • Ontario • M9W 5B3 • 416-249-9629 • info@285training.ca

## Apprenticeship Application Form

### 1. Contact / Personal Info:

Name: First \_\_\_\_\_ Last \_\_\_\_\_

Address: Street \_\_\_\_\_ City \_\_\_\_\_ Prov. \_\_\_\_\_ Postal \_\_\_\_\_

Telephone: Cell# \_\_\_\_\_ Home# \_\_\_\_\_

Email: \_\_\_\_\_

DOB: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Do you have a valid Driver's License? \_\_\_\_ Class \_\_\_\_ Do you have a vehicle? \_\_\_\_

### 2. Sheet Metal Experience:

Have you ever worked in the Sheet Metal Trade? \_\_\_\_

If yes, Company Name: \_\_\_\_\_

If yes, are you still working in Sheet Metal? \_\_\_\_ Are you registered with OCOT? \_\_\_\_

Do you have a registered Training Agreement with MLTSD? \_\_\_\_

Have you completed any Sheet Metal Schooling? \_\_\_\_ If yes, which level(s)? 1 \_\_\_\_ 2 \_\_\_\_ 3 \_\_\_\_

Were you ever a member of a Sheet Metal Local Union? \_\_\_\_ Local Union # \_\_\_\_\_

### 3. Union Experience:

Have you ever been a member of a Union? \_\_\_\_ If yes, name Union and Number: \_\_\_\_\_

Have you ever Participated in an Organizing Campaign? \_\_\_\_ Company: \_\_\_\_\_

### 4. Education\*:

Level of Education Obtained: Grade 10 \_\_\_\_ Grade 12 \_\_\_\_ College \_\_\_\_ University \_\_\_\_

Have you completed an HVAC College Course? \_\_\_\_ If yes, where/when? \_\_\_\_\_

Have you Participated in a Trade Related Program? Hammer Heads \_\_\_\_ STEP \_\_\_\_ OYAP \_\_\_\_ Other \_\_\_\_

Was the program above completed: \_\_\_\_ Reference \_\_\_\_\_

### 5. SMART Local 285 Member References:

Is your Parent a member of Local 285? \_\_\_\_ Name \_\_\_\_\_

Name(s) of other Relative Members: \_\_\_\_\_

Names of members that would recommend you: \_\_\_\_\_

*\*Proof of education in the form of a school transcript/diploma will be required to make this application complete.*

[LAC Committee Members](#)

Association: Domenic Di Battista Co-Chair, Stephen Martino Member, Tony Di Clemente Member  
Local Union: Bob Gougeon Co-Chair, Bruno Mittica Member, Alex Petricca Member



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## 6. SMART Local 285 Contractor References:

Is there a company that works with Local 285 that will provide you with a reference? \_\_\_\_\_

Name of company and person: \_\_\_\_\_

What is your relationship with this person / company? \_\_\_\_\_

## 7. SMART Local 285 Affiliate References (Other Unions, Partners):

Is there an Affiliate of Local 285 that will provide you with a reference? \_\_\_\_\_

Name of Affiliate and person: \_\_\_\_\_

What is your relationship with this person / Affiliate? \_\_\_\_\_

## 8. Other References / recommendations:

Name of Other Reference: \_\_\_\_\_ Relationship: \_\_\_\_\_

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Name of Other Reference: \_\_\_\_\_ Relationship: \_\_\_\_\_

## 9. Work Experience:

Have you ever worked in construction? \_\_\_\_\_ What Trade(s) \_\_\_\_\_

Do you have a Certificate of Qualification or License in any trade? \_\_\_\_\_

Were you in the Armed Forces Services? \_\_\_\_\_ Specify \_\_\_\_\_

List your last three Employers (Present Employer First):

Company Name \_\_\_\_\_ Type of Work \_\_\_\_\_

Duration of Employment \_\_\_\_\_ Contact Person \_\_\_\_\_

Company Name \_\_\_\_\_ Type of Work \_\_\_\_\_

Duration of Employment \_\_\_\_\_ Contact Person \_\_\_\_\_

Company Name \_\_\_\_\_ Type of Work \_\_\_\_\_

Duration of Employment \_\_\_\_\_ Contact Person \_\_\_\_\_

**For this application to be complete, you need to submit your school transcript/diploma.**

**Optional submissions include: Reference letters, resumes, copies of certificates, etc.**

**Incomplete Applications will not be considered.**

**Any false or misleading information will result in termination of this application.**

Full Name \_\_\_\_\_ Date (MM/DD/YY): \_\_\_\_\_

[LAC Committee Members](#)

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